

Levy, Erlanger & Company LLP

## 33rd Annual Community Association Managers & Board Members Conference & Tradeshow

Hilton Garden Inn, 1800 Powell Street, Emeryville, CA 94608

Friday, September 6, 2019 • 8:00 am to 5:00 pm



### About The Conference...

The 33rd Annual (2019) Community Association Managers Conference continues the theme of enhancing community association education from the perspective of the community association manager. In addition to 10 experienced professional speakers there will be approximately two to three dozen vendor information tables/booths.

Registration includes a continental breakfast, served lunch selection of pasta, filet mignon, chicken or salmon, afternoon refreshments, and prize drawing. Along with valuable handout material (available only to attendees), you will also receive a complimentary copy of Levy, Erlanger & Company LLP's **2020 Condominium Greenbook**.



## Grand Prize Trip For 2 To Hawaii

WINNER MUST BE PRESENT TO WIN

### Our Menu Of Sizzling Seminar Topics Includes But Is Not Limited To...

- 2019 California **Legislation Update** And Commentary
- 2019 California **Case Law Update** And Commentary
- We Love Our Pets...Laws And Related Cases
- 2019 Update on **financial topics**: monthly and annual reports, budget process, and income taxes, and Board responsibilities under AB 2912
- Enforcing Rules Including **Marijuana Use** in CIDs
- **Insurance** Pain Points And How To Avoid Them
- Cyber Security & Fraud—Don't Become A Victim
- And More...

### Our Distinguished Faculty Of Industry Leaders And Experts Includes...

- **Charlotte Allen**, Socher Insurance Agency
- **Alan Crandall**, Mutual of Omaha Bank
- **Bill Erlanger**, CPA, Levy, Erlanger & Company LLP
- **David Levy**, CPA, Levy, Erlanger & Company LLP
- **Nathan McGuire**, Esq, Adams | Stirling
- **Alex Noland**, Esq, Noland Law PC
- **Melissa Ward**, Esq, Hughes Gill Cochrane Tinetti
- **Steve Weil**, Esq, Berding | Weil
- **Mark Wleklinski**, Esq, Law Offices

**Come For The Succulent Steak Or Seafood Lunch—Stay For The Stimulating Seminar!**

■ Early by **6/15/19**: \$79 ■ Regular by **8/15/19**: \$99 (3 or more \$89) ■ After **8/15/19**: \$119 ■ **NOT REFUNDABLE**

**33<sup>rd</sup> Annual Community Association Managers Conference & Tradeshow**

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Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

<b>Attendees</b>	<b>Please reserve the following for our firm:</b>			<b>COST</b>
<u>Badge Name</u>	<u>Lunch Entrée*</u>			
1) _____	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef*	<input type="checkbox"/> Seafood <input type="checkbox"/> Pasta	\$ _____
Email: _____				
2) _____	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef*	<input type="checkbox"/> Seafood <input type="checkbox"/> Pasta	\$ _____
Email: _____				
3) _____	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef*	<input type="checkbox"/> Seafood <input type="checkbox"/> Pasta	\$ _____
Email: _____				
4) _____	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef*	<input type="checkbox"/> Seafood <input type="checkbox"/> Pasta	\$ _____
Email: _____				
5) _____	<input type="checkbox"/> Chicken	<input type="checkbox"/> Beef*	<input type="checkbox"/> Seafood <input type="checkbox"/> Pasta	\$ _____
Email: _____				
<b>TOTAL\$</b>				_____

\*Lunch will be beef if no selection is made.

<b>Registration Fee Schedule</b>		
<b>Early</b> <b>(By 6/15/19)</b>	<b>Regular<sup>1</sup></b> <b>(By 8/15/19)</b>	<b>Late (if space is still available)</b> <b>(After 8/15/19)</b>
<b>\$79</b>	<b>\$99</b>	<b>\$119</b>
<sup>1</sup> A discount price of \$89 only for 3 or more is only available on regular registration <b>Registration fee is not refundable.</b>		

Please return registration form and payment by check payable to: **Levy, Erlanger & Company LLP.**  
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 • Email: firmadministrator@hoa-cpa.com